

UNIVERSIDADE FEDERAL DO AMAZONAS

MINI-CURSO: TÓPICOS EM TEORIA ANTROPOLÓGICA: ALTERIDADE, ONTOLOGIA E ETNOGRAFIA

13 A 17 DE MAIO DE 2013

Prof. Márnio Teixeira-Pinto

Este mini-curso pretende ser, ao mesmo tempo, uma Introdução e um fórum de discussões sobre a natureza do conhecimento antropológico, a partir de alguns dos problemas recentemente levantados pela chamada “virada ontológica” e do retorno das ênfases em “teorias etnográficas”. Os textos marcados com (*) são aqueles que devem ser, prioritariamente, lidos pelos alunos, para o acompanhamento da parte expositiva das aulas, sendo os demais referências bibliográficas complementares. Recomenda-se que os textos sejam lidos na ordem em que são listados.

Programa de Leituras e Cronograma das Aulas

13/05 – 1ª Aula – Sobre o conhecimento antropológico I: teoria, etnografia e seus objetos

(*) Ingold, T. 2011, *Anthropology Is Not Ethnography*, in *Being alive: Essays on movement, knowledge and description*, Routledge, London, pp. 229-43.

(*) Descola, Philippe. 2005, *On anthropological knowledge*. *Social Anthropology* 13 (1): 65–73.

(*) da Col, Giovanni and David Graeber. 2011. *Foreword: The return of ethnographic theory*. *HAU: Journal of Ethnographic Theory* 1 (1): vi-xxxv.

Ingold, Tim. 2006, *Rethinking the animate, re-animating thought*. *Ethnos* 71 (1): 9-20.

Descola, P. 2010, *Steps to an Ontology of Social Forms*, in T Otto & N Bubandt (eds), *Experiments in Holism: Theory and Practice in Contemporary Anthropology*, Wiley-Blackwell, Oxford, pp. 209-26.

14/05 – 2ª Aula – Sobre o Conhecimento Antropológico II: o que e como sabemos

(*) Schneider, D., 2011, *Some muddles in the models: or, how the system really works*, *HAU: Journal of Ethnographic Theory*, 1(1), pp. 451-92.

(*) Viveiros de Castro, E., 2002, *O Nativo Relativo*, *Mana*, 8(1), pp. 113-48.

Keesing, R.M. & Haug, J., 2012, *On not understanding symbols: Toward an anthropology of incomprehension*, *HAU: Journal of Ethnographic Theory*, 2(2), pp. 406-30.

Viveiros de Castro, E., 2004, *Perspectival Anthropology and the Method of Controlled Equivocation*, *Tipití*, 2(1), pp. 3-22.

15/05 – Sem Aula

16/05 - 3ª Aula – Cultura, ontologia, cognição e verdade

(*) Carrithers, M, M Candea, K Sykes, M Holbraad, and S Venkatesan. 2010. *Ontology is just another word for culture*. *Critique of Anthropology* 30 (2): 152-200.

(*) Pedersen, M. A. 2007. *Talismans of thought: shamanist ontologies and extended cognition in northern Mongolia* in Henare, A.J.M., Holbraad, M. & Wastell, S. *Thinking through things : theorising artefacts ethnographically*, Routledge/Taylor & Francis Group, London ; New York

Holbraad, M. 2007. The power of powder: multiplicity and motion in the divinatory cosmology of Cuban Ifá (or mana, again). *in* Henare, A.J.M., Holbraad, M. & Wastell, S. *Thinking through things : theorising artefacts ethnographically*, Routledge/Taylor & Francis Group, London ; New York

(*) Holbraad, Martin. 2003. Estimando a necessidade: Os oráculos de ifá e a verdade em havana. *Mana* 9 (2): 39-77.

17/05 – 4ª Aula - Relativismo, ontologia e comparação

[Textos, miudinhos, das intervenções no Simpósio “**Comparative Relativism: Symposium on an Impossibility**” – Copenhagen, 2009]

(*) Jensen, C B, 2011. Introduction: Contexts for a comparative relativism. *Common Knowledge* 17 (1): 1-12.

(*) Smith, B H. 2011. The chimera of relativism: A tragicomedy. *Common Knowledge* 17 (1): 13-26.

Lloyd, G E R. 2011. Multidimensional reality. *Common Knowledge* 17 (1): 27-30.

(*) Holbraad, M. 2011. Raising the anti-, or relativism squared. *Common Knowledge* 17 (1): 31-36.

Smith, B H. 2011. Chinese comparisons and questionable acts. *Common Knowledge* 17 (1): 42-47.

(*) Stengers, I. 2011. Comparison as a matter of concern. *Common Knowledge* 17 (1): 48-63.

Brown, S D. 2011. Rats, elephants, and bees as matters of concern. *Common Knowledge* 17 (1): 71-76.

Winthereik, B R. 2011. Hopeful comparisons on the brink of the grave. *Common Knowledge* 17 (1): 77-81.

Stengers, I. 2011. Sciences were never "good". *Common Knowledge* 17 (1): 82-86.

(*) Strathern, M. 2011. Binary license. *Common Knowledge* 17 (1): 87-103.

Kapferer, B. 2011. Strathern's new comparative anthropology: Thoughts from hagen and zambia. *Common Knowledge* 17 (1): 104-110.

Pedersen, M A. 2011. Non-identity politics. *Common Knowledge* 17 (1): 117-122.

Strathern, M. 2011. What politics? *Common Knowledge* 17 (1): 123-127.

(*) Viveiros de Castro, E. 2011. Zeno and the art of anthropology: Of lies, beliefs, paradoxes, and other truths. *Common Knowledge* 17 (1): 128-145.

Candea, M. 2011. Endo/exo. *Common Knowledge* 17 (1): 146-150.

Battaglia, D. 2011. Of archipelagos and arrows. *Common Knowledge* 17 (1): 151-154.

Wagner, R. 2011. Vuja de and the quintessentialists' guild. *Common Knowledge* 17 (1): 155-162.

Viveiros de Castro, E. 2011. Zenos wake. *Common Knowledge* 17 (1): 163-165.